

*Shri Anan*  
*File*  
*17/7/37*

GOVERNMENT OF BENGAL

OFFICE OF.....

DEPARTMENT.

GROUP.

BRANCH.

No... *5282A*  
5E-59a-37

FROM

The Director of Public Instruction, Bengal,

TO

B. M. Sen, Esq., M.A. (Cantab)  
Principal, Presidency College,  
Calcutta.

Confidential

Dated... the *9th* July, 1937.

Subject:--

Sir,

With reference to your letter No. 1771 dated 5th July, 1937, I have the honour to state that Government are being requested to grant Babu Hem Chandra Dutta Gupta, Demonstrator in Chemistry, Presidency College, a further extension of service up to 23rd December 1937.

I have the honour to be,

Sir,

Your most obedient servant,

*J. Anand*

Asstt. Director of Public Instruction, Bengal,  
(Offg.)



GOVERNMENT OF BENGAL

OFFICE OF.....

DEPARTMENT.

GROUP.

BRANCH.

Confidential

No. 177/.....

FROM

B.M.Sen, Esq., M.A. (Cantab.), M.Sc (Cal.), I.E.S.  
Principal, Presidency College, Calcutta.

To

The Director of Public Instruction, Bengal.

Dated The 5th July 1937

Subject:—

Sir,

I have the honour to inform you that Babu Hem Chandra Dutta Gupta, Demonstrator in Chemistry & Bursar of this College, will complete his first extension on the 15th November next. The question of his retirement or further extension will, therefore, have to be decided now.

He has carried on his duties as the Bursar with commendable zeal and has acquired experience of the work. His work as the Demonstrator has also been quite satisfactory and he has been keeping quite good health.

I am, therefore, in a position to recommend another extension, though it is difficult to adduce any public reason except the fact that his experience as Bursar should be utilised for a further period.

I have the honour to be,  
Sir,  
Your most obedient servant,

*B.M. Sen*  
Principal, Presidency College.



12.9

Sir  
~~By your~~ Bottomley,

Conf

~~Will you please refer to you~~

I <sup>wish</sup> write to inform you that Mr. H. H. Chapman, Datta Gupta, Damanbhatra in Chemistry and Anwar of Mr. Tolly will complete his first extension on — a November. The question of his retirement or further extension will therefore have to be decided now.

He has carried on his duties as the Anwar with commendable zeal and has acquired experience of my work. His work as the Damanbhatra has also been quite satisfactory and he is quite fit & has been keeping quite good health.

I am therefore, in a position to recommend ~~and~~ extension, ~~though it is difficult to adduce any~~ ~~public reason, except the fact that his experience as Anwar~~ ~~the Anwar of Mr. Tolly was in the~~ ~~should be utilized for a further period~~

I hope  
Damanbhatra





Government of Bengal  
Education Department  
Education Branch

No. 2925 Edn

From

H. Graham, Esq., C.I.E., I.C.S.,  
Secretary to the Government of Bengal,

To

The Director of Public Instruction, Bengal.

Calcutta, the 29th August 1936.

The Hon'ble Khan Bahadur M. Azizul Haque,  
Minister-in-charge.

Sir,

With reference to your letter No. 715, dated the 18th June 1936, I am directed to state that the Government of Bengal (Ministry of Education) in the interest of public service, are pleased to sanction the grant to Babu Hem Chandra Dutta Gupta, Demonstrator in Chemistry, Presidency College, Calcutta, of an extension of service, for one year, with effect from the 16th November 1936 subject to the condition that he will be liable to be called upon to retire from the service of Government in the event of an intermediate failure of capacity for work.

The Accountant General, Bengal, has been informed.

I have etc.,

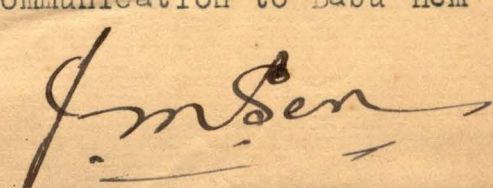
Sd. S. M. Murshed

for Secy. to the Govt. of Bengal.

No. 7993-A  
2E-43a-35

Calcutta, the 19<sup>th</sup> Sept. 1936.

Copy forwarded to the Principal, Presidency College,  
Calcutta, for information and for communication to Babu Hem  
Chandra Dutta Gupta.

  
for Director of Public Instruction, Bengal.



No. (1) 3(a)/2944 of 22/9/36.

" (2) 3(a)/2945 "

Copy forwarded to: —

(1) Babu Han ch. Dutt. Gufta.

(2) Buroor, P. C.  
for inform. & guidance.

*Tom Sen*  
Principal

~~A-6997~~

19/11