



**Information concerning  
Presidency College, Calcutta**

**CALCUTTA:**  
Bengal Government Press.  
1925.

**Gratis.**







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ALMANAC, 1925-26.

JUNE 1925.

1	M.	
2	T.	
3	W.	
4	Th.	
5	F.	
6	S.	
7	<b>Sun.</b>	
8	M.	
9	T.	
10	W.	
11	Th.	
12	F.	
13	S.	
14	<b>Sun.</b>	
15	M.	
16	T.	
17	W.	
18	Th.	
19	F.	
20	S.	
21	<b>Sun.</b>	
22	M.	College re-opens.
23	T.	
24	W.	
25	Th.	
26	F.	
27	S.	
28	<b>Sun.</b>	
29	M.	
30	T.	

<b>JULY 1925.</b>		
1 2 3 4	W. Th. F. S.	} Id-uz-Zuha.
5 6 7 8 9 10 11	<b>Sun.</b> M. T. W. Th. F. S.	
12 13 14 15 16 17 18	<b>Sun.</b> M. T. W. Th. F. S.	
19 20 21 22 23 24 25	<b>Sun.</b> M. T. W. Th. F. S.	
26 27 28 29 30 31	<b>Sun.</b> M. T. W. Th. F.	} Muharram.



<b>AUGUST 1925.</b>		
1	S.	
2	<b>Sun.</b>	
3	M.	
4	T.	
5	W.	
6	Th.	
7	F.	
8	S.	
9	<b>Sun.</b>	
10	M.	Janmastami.
11	T.	
12	W.	
13	Th.	
14	F.	
15	S.	
16	<b>Sun.</b>	
17	M.	
18	T.	
19	W.	
20	Th.	
21	F.	
22	S.	
23	<b>Sun.</b>	
24	M.	
25	T.	
26	W.	
27	Th.	
28	F.	
29	S.	
30	<b>Sun.</b>	
31	M.	



SEPTEMBER 1925.		
1	T.	
2	W.	
3	Th.	
4	F.	
5	S.	
6	<b>Sun.</b>	
7	M.	
8	T.	
9	W.	
10	Th.	
11	F.	
12	S.	
13	<b>Sun.</b>	
14	M.	
15	T.	
16	W.	Akheri-Chahar-Samba.
17	Th.	Mahalaya.
18	F.	Puja vacation begins.
19	S.	
20	<b>Sun.</b>	
21	M.	
22	T.	
23	W.	
24	Th.	
25	F.	
26	S.	
27	<b>Sun.</b>	
28	M.	
29	T.	
30	W.	

## OCTOBER 1925.

1	Th.	
2	F.	
3	S.	
4	<b>Sun.</b>	
5	M.	
6	T.	
7	W.	
8	Th.	
9	F.	
10	S.	
11	<b>Sun.</b>	
12	M.	
13	T.	
14	W.	
15	Th.	
16	F.	
17	S.	
18	<b>Sun.</b>	
19	M.	
20	T.	
21	W.	
22	Th.	
23	F.	
24	S.	
25	<b>Sun.</b>	} Jagadhatri Puja. College re-opens.
26	M.	
27	T.	
28	W.	
29	Th.	
30	F.	
31	S.	

## NOVEMBER 1925.

1	<b>Sun.</b>	
2	M.	
3	T.	
4	W.	
5	Th.	
6	F.	
7	S.	
8	<b>Sun.</b>	
9	M.	
10	T.	
11	W.	
12	Th.	
13	F.	
14	S.	
15	<b>Sun.</b>	
16	M.	
17	T.	
18	W.	
19	Th.	
20	F.	
21	S.	
22	<b>Sun.</b>	
23	M.	
24	T.	
25	W.	
26	Th.	
27	F.	
28	S.	
29	<b>Sun.</b>	
30	M.	

## DECEMBER 1925.

1	T.	
2	W.	
3	Th.	
4	F.	
5	S.	
6	<b>Sun.</b>	
7	M.	
8	T.	
9	W.	
10	Th.	
11	F.	
12	S.	Coronation Durbar day.
13	<b>Sun.</b>	
14	M.	
15	T.	
16	W.	
17	Th.	
18	F.	
19	S.	
20	<b>Sun.</b>	
21	M.	
22	T.	
23	W.	
24	Th.	} Christmas holidays.
25	F.	
26	S.	
27	<b>Sun.</b>	
28	M.	} Christmas holidays.
29	T.	
30	W.	
31	Th.	



<b>JANUARY 1926.</b>		
1 2	F. S.	New Year's Day.
3 4 5 6 7 8 9	<b>Sun.</b> M. T. W. Th. F. S.	
10 11 12 13 14 15 16	<b>Sun.</b> M. T. W. Th. F. S.	
17 18 19 20 21 22 23	<b>Sun.</b> M. T. W. Th. F. S.	} Sree-panchami. Commemoration of Founders.
24 25 26 27 28 29 30	<b>Sun.</b> M. T. W. Th. F. S.	
31	<b>Sun.</b>	

## FEBRUARY 1926.

1	M.	
2	T.	
3	W.	
4	Th.	
5	F.	
6	S.	
7	<b>Sun.</b>	
8	M.	
9	T.	
10	W.	
11	Th.	
12	F.	
13	S.	
14	<b>Sun.</b>	
15	M.	
16	T.	
17	W.	
18	Th.	
19	F.	
20	S.	
21	<b>Sun.</b>	
22	M.	
23	T.	
24	W.	
25	Th.	
26	F.	
27	S.	Doljatra.
28	<b>Sun.</b>	

MARCH 1926.		
1	M.	
2	T.	
3	W.	
4	Th.	
5	F.	
6	S.	
7	<b>Sun.</b>	
8	M.	
9	T.	
10	W.	
11	Th.	
12	F.	
13	S.	
14	<b>Sun.</b>	
15	M.	
16	T.	
17	W.	
18	Th.	
19	F.	
20	S.	
21	<b>Sun.</b>	
22	M.	
23	T.	
24	W.	
25	Th.	
26	F.	
27	S.	
28	<b>Sun.</b>	
29	M.	
30	T.	
31	W.	

## APRIL 1926.

1	Th.	} Easter holidays.
2	F.	
3	S.	
4	<b>Sun.</b>	} Easter holidays.
5	M.	
6	T.	
7	W.	
8	Th.	
9	F.	
10	S.	
11	<b>Sun.</b>	
12	M.	
13	T.	
14	W.	
15	Th.	
16	F.	
17	S.	
18	<b>Sun.</b>	
19	M.	
20	T.	
21	W.	
22	Th.	
23	F.	
24	S.	
25	<b>Sun.</b>	
26	M.	
27	T.	
28	W.	
29	Th.	
30	F.	



MAY 1926.		
1	S.	
2	<b>Sun</b>	
3	M.	
4	T.	
5	W.	
6	Th.	
7	F.	
8	S.	
9	<b>Sun.</b>	
10	M.	
11	T.	
12	W.	
13	Th.	
14	F.	
15	S.	
16	<b>Sun.</b>	
17	M.	
18	T.	
19	W.	
20	Th.	
21	F.	
22	S.	
23	<b>Sun.</b>	
24	M.	
25	T.	
26	W.	
27	Th.	
28	F.	
29	S.	
30	<b>Sun.</b>	
31	M.	

## PRESIDENCY COLLEGE, CALCUTTA.

### Visitor.

His Excellency the Right Hon'ble Victor Alexander George Robert  
Bulwer-Lytton, Earl of Lytton, P.C., G.C.I.E.

### DEPARTMENTS AND STAFF.

H. E. Stapleton, Esq., M.A., B.Sc. (Oxon.), Principal (*offg.*).  
Professor K. C. Ray, M.A., Bursar.

### English.

Principal H. E. Stapleton, M.A., B.Sc. (Oxon.).  
Professor T. S. Sterling, M.A. (Cantab.).  
,, Bijoy Gopal Mukharji, M.A. (Cal.).  
,, Praphullachandra Ghosh, M.A. (Cal.), P.R.S.  
,, Sri Kumar Banerjee, M.A. (Cal.).  
,, Hiran Kumar Banerjee, M.A. (Cal.), B.A., B.Litt. (Oxon.).  
,, Manjugopal Bhattacharjya, M.A. (Cal.).

### Sanskrit, Pali and Bengali.

Professor Nilmoni Chakravarty, M.A. (Cal.).  
,, Harihar Vidyabhusan, M.A. (Cal.).  
Babu Sadananda Bhaduri, M.A. (Cal.) (*offg.*).

### Arabic and Persian.

Professor Shams-ul-ulama Muhammad Hidayet Husain, Khan Baha-  
dur, Ph.D. (Washington).  
,, Md. Sanaullah, M.A. (Cal.).  
Maulvi Mahfuzul Haq, M.A. (Cal.).

### Philosophy and Logic.

The Hon'ble Mr. Khagendra Nath Mitter, M.A. (Cal.).  
Professor Probhu Dutt Sastri, M.A. (Punjab), Ph.D. (Kiel), B.Sc. (Oxon.).  
,, Surendra Nath Das Gupta, M.A. (Cal.), Ph.D. (Cal. and Cantab.).  
,, Rajani Kanta Dutt, M.A. (Cal.).

**History.**

- Professor K. Zachariah, M.A. (Oxon).  
 " Benoy Kumar Sen, M.A. (Cal.).  
 " Upendra Nath Ghosal, M.A., Ph.D. (Cal.).  
 " Surendra Chandra Majumdar, M.A. (Cal.) (*offg.*).

**Political Economy and Political Philosophy.**

- Professor J. C. Coyajee, B.A. (Cantab.), LL.B. (Bom.) (*on deputation*).  
 " Panchanandas Mukharjee, M.A. (Cal.), F.R.E.S.  
 " Durgagati Chattoraj, M.A. (Cal.) (*offg.*).  
 " Praphulla Kumar Sarkar, M.A. (Cal.) (*offg.*).

**Mathematics and Astronomy.**

- Professor Saroda Prasanna Das, M.A. (Cal.).  
 " Bhupati Mohan Sen, M.A. (Cantab.), M.Sc. (Cal.).  
 " Jiban Mohan Bose, M.A., B.Sc. (Edin.).  
 " Hem Chandra Sen Gupta, M.A. (Cal.).  
 Babu Khagendra Nath Chakravarty, M.Sc. (Cal.), Demonstrator in  
 Astronomy.

**Physics.**

- Professor P. C. Mahalanobis, B.A. (Cantab.), B.Sc. (Cal.).  
 " S. Datta, D.Sc. (London), D.I.C., P.R.S. (*offg.*).  
 " Dwijendra Kumar Majumdar, M.A., Demonstrator.  
 " Charu Chandra Bhattacharyya, M.A., Demonstrator (*offg.*).  
 Babu Manindra Nath Mitra, M.A., Assistant.  
 " Kailash Chandra Chakravarty, M.Sc., Assistant.  
 " Narendra N. Neogi, M.Sc., Assistant.  
 " Narendra Nath Sen, Assistant.  
 " Narendra Lal Mukherji, Instrument-keeper.

**Chemistry.**

- Professor Rajendra Nath Sen, M.A. (Cal.), M.S. (Leeds), F.C.S.  
 " Panchanan Neogi, M.A., Ph.D. (Cal.), P.R.S., F.C.S.  
 " Ashutosh Maitra, M.A. (Cal.), Demonstrator.  
 " Bidhu Bhusan Datta, M.A. (Cal.), Demonstrator.  
 " Kshitish Chandra Ray, M.A. (Cal.), Demonstrator.  
 " Hem Chandra Datta Gupta, M.A. (Cal.), F.C.S., Demonstrator.  
 Babu Sailendra Lal Mitra, M.A. (Cal.), Assistant.  
 " Ganga Gobinda Basak, M.A. (Cal.), Assistant.  
 " Subimol Chandra Ghosal, M.Sc. (Cal.), Assistant.  
 " Saroj Ranjan Ghosh, Store-keeper.

**Physiology.**

- Professor S. C. Mahalanobis, B.Sc. (Edin.), F.R.S.E.  
 " Nibaran Chandra Bhattacharyya, M.A., B.Sc. (Cal.).  
 " Narendra Mohan Bose, M.Sc. (Cal.), Demonstrator.  
 Mr. Jitendra Nath Mukherji, M.Sc. (Cal.), Assistant.

**Botany.**

- Professor S. C. Banerji, M.A., B.Sc. (Cal.), F.L.S.  
 „ Srish Chandra Sinha, M.A. (Cal.).  
 „ Girija Prasanna Majumdar, M.Sc., B.L. (Cal.), (*offg.*).  
 Babu Kanti Gopal Banerji, M.A. (Cal.), Demonstrator (*offg.*).  
 „ Upendra Nath Bhaduri, Assistant.

**Geology.**

- Professor G. V. Hobson, Geological Survey of India, Lecturer.  
 „ Hem Chandra Das Gupta, M.A., F.G.S., Demonstrator.  
 Babu Bhupendra Nath Maitra, M.Sc., B.L., F.T.S., Assistant.

**Gymnastic Instructor.**

Babu Kali Mohan Dutt.

**Library.**

- Babu Gokul Nath Dhar, B.A., M.R.A.S., Librarian.  
 Maulvi Syed Ali Akhtar, Assistant Librarian.  
 Babu Gadadhar Banerji, Assistant Librarian.  
 „ Bibhutibhusan Ghosh, Assistant Librarian.

**Office.**

- Babu Bhabatosh Chatterji, Steward.  
 „ Hara Chandra Mazumdar, Head Assistant.  
 „ Atul Krishna Chatterji, Accountant.  
 „ Dharendra Nath Mukherji, Shorthand Typist.  
 „ Hiralal Mukherji, Cashier.  
 „ Ram Ranjan Mazumdar, Second Clerk and Record-keeper.  
 „ Bhupendra Nath Banerji, Assistant Accountant.  
 „ Ananto Deb Mukherji, Clerk.  
 Maulvi Abdul Latif Sircar, Clerk. *1 x D*  
 „ Syed Bukht Chowdhury, Clerk.

**A.—GENERAL INFORMATION.****History of the College.**

The Presidency College was formally established on the 15th of June, 1855 under orders from the Honourable the Court of Directors of the East India Company, though there is evidence that it had already started informally a year previously. The circumstances of its establishment connect it closely with the Hindu College or Mahavidyalaya, founded by a number of Hindu gentlemen with the aid of Sir Edward Hyde East, Chief Justice of the Supreme Court, and opened on the 20th of January 1817. This origin connects the Presidency College also with the Hindu and Hare Schools, and more specially with the former, which



continues the Junior Department of the Hindu College, as the Presidency College continues the Senior. The graduate scholarships attached to the Presidency College, of which particulars are given below, are as a consequence of this connection, being derived from the Hindu College Fund.

Presidency College is thus in its beginnings carried back to the first efforts to promote liberal education in British India and is associated with David Hare and Raja Ram Mohan Roy, who were inspirers of the movement which led to the foundation of the Hindu College.

From 1855 to 1910 the Presidency College was administered by the Education Department under the Director of Public Instruction, Bengal. In 1909 a Governing Body was constituted in accordance with Chapter XIX of the University Regulations, and met for the first time on Tuesday the 8th of March 1910.

In December 1914 His Excellency Lord Carmichael, first Governor of Bengal, became the official Visitor of the College, a title which His Excellency Lord Lytton has also consented to accept.

### Affiliation and Courses of Study.

Post-graduate teaching is now under the control of the University but 25 members of the staff are also Post-graduate Lecturers.

The College is affiliated to the B.A. Honours stage in English, Philosophy, History, Political Philosophy and Political Economy, Sanskrit, Pali, Persian and Arabic and in Vernacular Composition; and to the B. Sc. Honours stage in Mathematics, Physics, Chemistry, Physiology, Geology and Botany.

### Admission.

Presidency College since its foundation has been open to all classes of the community, the only condition of eligibility being compliance with the requirements of the University. Since 1907, owing to increase of numbers, and in conformity with the letter and spirit of the new regulations introduced in 1906, admissions have been limited by considerations of space and efficiency of teaching.

The normal limit to admission in each class of the first four years is at present 100, making a total of 800 in the Under-graduate classes. Besides this about 200 Post-graduate students are also admitted.

In making admissions to the 1st year classes very great weight is attached to the candidate's place in the Matriculation list, and, therefore, every candidate for selection is required to submit his mark sheet along with his application. Some importance is also attached to (a) aptitude for games: and (b) previous connexion of the student's family with the College.

Students once admitted to the College are entitled, unless they pass in the third division, to proceed from the Intermediate to the Degree courses without the necessity for any fresh admission. The number of students admissible *from outside* to the B.A. and B.Sc. classes is thus *extremely limited*. Preference is given to those who passed the Intermediate examinations high in the First Division.

In all cases, however, the ultimate discretion as to admission rests with the Principal.

**Admission is in all cases understood as implying an undertaking to submit willingly to the rules and discipline of the College.**

#### **Fees.**

The fees to be paid by ordinary students are—an admission fee of Rs. 10, a monthly tuition fee of Rs. 12, an annual Athletic subscription of Rs. 3, an annual Magazine subscription of Re. 1-8 and an annual College Union subscription of Annas 8.

The revision of the rate of tuition fees and admission fees is now under the consideration of Government, and candidates selected for admission may be charged higher fees from the Session 1926-27.

Tuition fees are payable monthly in advance and are due for 12 months, reckoning from June to May. *Two months' fees are consequently due at the beginning of the session (July) and are payable before admission.*

*Default of payment.*—At the end of every month a list of students who have not paid their fees up to the date is posted. No student, whose name is on this list, will be permitted to attend further lectures until arrears are paid, along with whatever fine is imposed. When fees remain unpaid for more than a month, defaulters' names will be removed from the rolls, and will not be restored except on special application, addressed to the Principal, accompanied by the arrears and a re-admission fee of Rs. 10.

#### **Muhammadan Students.**

A definite proportion of seats is reserved for Muhammadan candidates desirous of admission to Presidency College, and the minimum standard has been fixed at 25 per cent. for the present, provided the candidates conform to the standard of educational fitness prescribed for the purpose.

Further privileges in the shape of reduced tuition fees and Mohsin stipends are enjoyed by a large number of Muhammadan students admitted to the College. In the 1st and 2nd year classes accommodation has been provided for 60 Muhammadan students, paying tuition fees at Rs. 5 only a month, in the 3rd and 4th year classes this concession is granted to 40 students.

There are 60 Mohsin stipends of Rs. 5 each for Muhammadan students, 36 of these are allotted to the 1st and 2nd year, and 24 to the 3rd and 4th year classes.

Muhammadan students who do not receive these concessions pay the usual tuition fee, and there are no restrictions on their admission other than those applicable to all classes of students. The Athletic, Magazine and College Union subscriptions are the same for all classes of students.

#### **Hostel.**

The Eden Hostel for the residence of Hindu students of the College accommodates 244 boarders. Information as to conditions of admission and terms of residence is obtainable on application to "The Superintendent, Eden Hindu Hostel".

This hostel was originally founded by public subscription, the Raja of Mahisadal being the principal donor. At first students other than Presidency College students were admitted, though students of that College always formed the great majority of boarders. Since 1905 it has been an attached hostel of the Presidency College in conformity with Chapter XXIV of the Regulations. The new wing was added at Government expense in 1895, and Government has always borne the cost of maintenance.

### **Tutorial Work.**

There is individual tutorial work in English (generally Essay-writing) in all classes, and as far as practicable in other subjects.

Every student is also allotted to some member of the staff, who takes his pupils once a week and acts as their guardian-tutor.

### **College Examinations.**

A College examination of the 1st and 3rd year students is held each year at the end of March to determine fitness for promotion to the 2nd and 4th year classes.

Willingness to submit to this test is to be understood as a condition of admission. In case of absence from this examination, duly attested as unavoidable, a student's fitness for promotion may, at the Principal's discretion, be judged on his progress as shown by College exercises and Professors' reports. It is understood that those who fail to obtain promotion will take transfer from the College.

Regular attendance at College exercises is also regarded as part of a student's duty, and will be taken into account in estimating his claim to a certificate of good conduct.

College exercises are set from time to time (approximately monthly) in all subjects in the under-graduate classes to give practice in written work and as a test of progress.

• Progress during the second year of the Intermediate, B.A. and B.Sc. courses is judged entirely from tutorial work, practical work and class exercises; and students are only sent up for the University examinations if their progress is satisfactory.

Students eligible, under section 11, Chapter XXVI of the University Regulations, to appear as Collegiate students without attending further lectures, are permitted to do so if they place themselves under a tutor-guardian in the College and pay a monthly fee of Rs. 2 only, or pass a College test before payment of their University fees.

### **Vacations.**

The recognised vacations are—the Long Vacation, approximately 11 weeks, between the middle of April and the beginning of July; and the Durga Puja vacation, approximately four weeks, between the Rains and the cold weather.



### Scholarships and Prizes.

A number of scholarships paid out of the income of the Presidency College Graduate Scholarship Fund are attached to the College. The fund originated with the subscriptions contributed in 1816 for the Hindu College; in 1863 it was amalgamated with three hitherto separate funds, which commemorated men eminent for their services to the cause of education. The scholarships are tenable by graduates of the Presidency College in Arts or Science for two years after taking the B.A. or B.Sc. degree and have since 1909 been divided into two groups of five and six scholarships, respectively, awarded in alternate years:—

#### FIRST GROUP.

			Per month.
			Rs.
1.	Burdwan	scholarship	50
2.	Bird	ditto	40
3.	Gopimohan Tagore	ditto	30
4.	Hindu College foundation	scholarship	40
5.	Ditto	ditto	25
6.	Ditto	ditto	25

#### SECOND GROUP.

1.	Dwarkanath Tagore	scholarship	50
2.	Ryan	ditto	40
3.	Hindu College foundation	scholarship	40
4.	Ditto	ditto	30
5.	Ditto	ditto	25

The Burdwan and Gopimohan Tagore scholarships commemorate two of the original subscribers to the Hindu College Fund. The Bird, Ryan and Dwarkanath Tagore scholarships were founded later in honour of Mr. W. Bird and Dr. Ryan (1845-46) and Babu Dwarkanath Tagore (1849).

Three free-studentships are provided out of the endowment of the late Maharaja Doorga Charan Law, C.I.E. These are at the disposal of the Founder's heir, subject to the conditions recognized as qualifying for admission to the College.

Two gold medals, called the Scindhia medals, and a prize, called the Gwalior prize, are awarded annually on the results of the Intermediate examination in Arts and Science. They were the gift of His Highness the Maharaja of Gwalior in 1870.

A prize for Sanskrit, called the Harish Chandra Kaviratna prize, is also awarded on the result of the Intermediate examinations. It was founded in 1908, by subscriptions from pupils, in memory of Babu Harish Chandra Kaviratna, for many years Professor of Sanskrit at the Presidency College.

Two scholarships of the value of Rs. 12 a month each, tenable for two years, are awarded annually to Hindu candidates on the results of



the Intermediate examination in Science and the Bachelor of Science examination. A prize of the approximate value of Rs. 54 is also awarded annually to the Hindu student of the 2nd year Inter-Science class, who produces the best laboratory notes on experimental work in Physics. They were founded in 1912 by the executors to the estate of Srimati Nistarini Dasi, deceased, widow of late Balyechand Dutt of Calcutta.

A gold medal, called the Chandra Narain gold medal, founded in the year 1915 by Srimati Ram Kumari Debi, widow of Rai Chandra Narayan Singha, M.A., in memory of her husband, is awarded to the student of the College who stands first among the Presidency College candidates in History at the M.A. examination.

A silver medal, called the Kunja Behari Bysak medal, founded by Babu Ganga Gobindo Bysak, in memory of his father, is awarded to the student of the 3rd year B. Sc. class who shows the greatest proficiency in Chemistry in the practical part of the annual examination.

A prize of the approximate value of Rs. 35, called the Astronomical Society's stipend, is awarded annually to a commencing 6th year student of Mathematics who shows special aptitude for Astronomy in the 5th year class.

## B.—APPLICATION FOR ADMISSION.

At the beginning of the Long Vacation the following notice appears in the leading daily papers:—

**Presidency College : Session.....**

### ADMISSION OF STUDENTS.

1. Applicants for admission should send stamped and addressed envelopes, and state to which year they desire admission and whether to Arts or Science. The appropriate form will then be sent. Applications not made correctly, or on the proper forms, will not be considered.

2. These application forms should not be submitted till after the publication of the University Examination results. They should be addressed to the Principal, and the word "ADMISSION" should be written on the cover. They should reach the office within 7 days of the publication of the University results, together *with the mark sheets* in the case of Matriculates and the *position* in the list in the case of candidates for the B.A. and B.Sc. Classes. The Division in which the applicant has passed should be stated. Particular care should be taken to give requisite details regarding arrangements for residence. Unless residing with relatives, Hindu students from the Mufassil are expected to reside in the Eden Hindu Hostel.

3. Presidency College students who pass the Intermediate or Degree Examinations and desire re-admission are required to submit applications in the *proper* form. If they fail to do so, their prior claim to admission will not be recognized.

4. Participation in games or regular physical exercise will be compulsory for those admitted into the 1st year classes. Other things being equal, preference will be shown in making admissions to those who have previously played in their School or College teams.

The form of application for admission, the conditions of admission and the form to be filled in on admission are appended below:—

FOR PRESIDENCY COLLEGE STUDENTS ONLY.

*Application form for re-admission to Presidency College, Calcutta.*

*N.B.*—Application for re-admission must be made by all failed and non-failed students and by all proceeding to the 3rd and 5th years; students promoted to the 2nd, 4th and 6th years will be re-admitted without application.

Applicant's age  
 Race or caste  
 Married?  
 Last examination  
 Result, if known  
 Father's name  
 Occupation  
 Address, if alive  
 If not, name, address, relationship,  
 and occupation of guardian.  
 Proposed place of residence and  
 guardian (with name, address,  
 relationship and occupation) in  
 Calcutta.

*N.B.*—Residence in unattached messes is not permitted.

Proposed course (for courses permissible, *see* College Information Book; underline subjects offered).

*Arts*—

Classical Language, English, History, Mathematics, Logic, Philosophy, Economics.

*Science*—

Chemistry, Physics, Mathematics, Botany, Geology, Physiology.

Year

If an Honours subject is included, state which

If a classical language, state which

Applicant's full name

Last year's class and roll number

University registration number

Permanent address

Present address

Signature

Date

Students who have failed in their University examination once will be re-admitted at the discretion of the Principal, so far as space permits. Those who have failed twice will not be re-admitted.

NOT FOR PRESIDENCY COLLEGE STUDENTS.

*Application form for admission to Presidency College, Calcutta.*

*N.B.*—(a) Applicants for admission to the 1st year classes must submit their Matriculation mark sheets either with this application or as soon afterwards as possible.

(b) The form should be returned to Principal.

Applicant's age

Race or caste

Married?

School last attended                      for        years

College last attended                      for        years

Last examination passed                  in year

Division	}	Total marks.
Class		

Father's name

Occupation

Address, if alive

If not, name, address, relationship, and occupation of guardian.

Proposed place of residence and guardian (with name, address, relationship and occupation) in Calcutta, if admitted.

*N.B.*—Residence in unattached messes is not permitted.

Proposed course (*see* overpage. Changes after admission are not permitted).

	Arts	Course No.
Year		M. A. in
	Science	M. Sc. in

If a classical language is included, state which

{	Sanskrit.
	Pali.
	Arabic.
	Persian.

If an Honours subject\* is included, state which

---

\* *N.B.*—As the post-intermediate classes of the College are composed almost entirely of students who are taking Honours in some subject, students who do not wish to take Honours have little chance of being considered. In the 5th year preference is given to those who have already obtained a degree with Honours (1st or 2nd class).

Special claims for consideration, *e.g.*, (a) brothers, father, grandfather, past students; (b) any brothers present students; (c) public services of family; and (d) Athletic qualifications, if any.

University registration number, if any

Applicant's full name

Permanent address

Present address

Signature

Date

#### COURSE PERMITTED.

##### *Inter-Arts—*

- |  |  |  |                                       |
|--|--|--|---------------------------------------|
| 1. Classical language.<br>History.<br>Logic. | 2. Classical language.<br>History.<br>Mathematics. | 3. Classical language.<br>Logic.<br>Mathematics. | 4. History.<br>Logic.<br>Mathematics. |
|--|--|--|---------------------------------------|

English and Vernacular Composition being compulsory in each course.

##### *Inter-Science—*

- |   |  |                                      |
|---|--|--------------------------------------|
| 1. Chemistry.<br>Physics.<br>Mathematics. | 2. Chemistry.<br>Physics.<br>Physiology. | 3. Chemistry.<br>Physics.<br>Botany. |
|---|--|--------------------------------------|

English and Vernacular Composition being compulsory in each course. A limited number of students will be allowed to take Physiology or Botany as an additional subject with group 1, Botany with group 2 and Physiology with group 3.

##### *B.A.—*

- |                                    |  |                                       |  |
|------------------------------------|--|---------------------------------------|--|
| 1. Classical language.<br>History. | 2. Classical language.<br>Political Economy. | 3. Classical language.<br>Philosophy. | 4. Classical language.<br>Mathematics. |
| 5. History.<br>Political Economy.  | 6. Philosophy.<br>Political Economy.         | 7. Mathematics.<br>Political Economy. |  |

English and Vernacular Composition being compulsory in every course.

##### *B.Sc.—*

- |   |   |   |  |
|---|---|---|--|
| 1. Mathematics.<br>Physics.<br>Chemistry. | 2. Mathematics.<br>Physics.<br>Geology. | 3. Mathematics.<br>Chemistry.<br>Geology. | 4. Physics.<br>Chemistry.<br>Physiology. |
| 5. Physics.<br>Chemistry.<br>Geology.     | 6. Chemistry.<br>Physiology.<br>Botany. | 7. Chemistry.<br>Geology.<br>Botany.      | 8. Physiology.<br>Geology.<br>Botany.    |

*N.B.*—In the case of Physics and Mathematics, honours in one subject must be accompanied by the pass course of the other. Honours in Physiology, Geology and Botany should, preferably, be accompanied by Chemistry.

[*N.B.*—No candidate once admitted for the 1st year I.A., I.Sc., or 3rd year B.A., B.Sc., class can be allowed afterwards, on any pretext, to change to the corresponding Science or Arts class.]



### C.—STUDENTS' RESIDENCE.

Students not living with parents or guardians are required by University Rules (Chapter XXIV, 1—3 of the Regulations) to reside either in the College hostel or in attached messes.

The Eden Hindu Hostel admits to a limit of 244. This limit being below the number of students desiring to reside, the principle adopted in regulating admission is that junior students, and especially students who are strangers to Calcutta, have the prior claim. Consequently, preference is ordinarily given to under-graduates. A few graduate-students are admitted to assist as prefects in the maintenance of discipline; others only if there are vacancies. To provide residence for the graduates who are, in consequence, required to leave the hostel in their 6th or 5th year, an attached mess has been established in a house rented by Government.

Muhammadan students of the Presidency College will, up to the limits of room available, have a preferential claim to be admitted to the Baker Hostel attached to the Calcutta Madrasah, as well as to the Taylor Hostel.

#### Eden Hindu Hostel.

The rules of the hostel relating to admissions, management and discipline are appended below:—

##### I.—ADMISSION.

1. The Eden Hindu Hostel is reserved for the use of Hindu students only of the Presidency College. It is a Collegiate hostel as defined in Chapter XXIV (7) of the Calcutta University Regulations.

2. Applications for admission should be made on a prescribed form. Every admission shall be subject to the approval of the Principal of the Presidency College.

3. Caution-money to the amount of Rs. 30 is deposited by every boarder before admission. This will be *refunded* when the boarder finally leaves the hostel, provided all dues have been paid.

##### II.—FEES.

4. A fee of Rs. 4 shall be paid by every student on admission to the hostel. If a student withdraws and seeks re-admission, the fee must be again paid.

5. Each boarder will pay charges on the following scale for rent, lights and establishment:—

	Per month.			
	Rs.			
Ground floor .. .. .	..	..	..	5
First ,, .. .. .	..	..	..	7
Second ,, .. .. .	..	..	..	8

A student occupying one of the rooms for a single boarder is charged one rupee extra beyond the above rates.

6. Boarders pay month by month the actual cost of their board. Accounts will be made up monthly, and the total will be divided by the number of students in residence.

7. The monthly fees are payable *in advance* in one sum to the office of the hostel on or before the 15th of every month: for every day's delay beyond this limit a fine of one anna will be levied.

8. Admissions are understood to be for a complete term of 10 months, from 1st July to 30th April, and boarders are liable for all charges from the beginning of the term. Boarding charges will, however, be remitted in certain special cases, in particular in cases of leave on medical certificate for periods of 15 days and over and in cases of late admission on transfer and on the occurrence of vacancies; also in cases of leave of absence (or withdrawal) after a University examination and of withdrawal on transfer on medical certificate; also when the College is closed for the Christmas and New Year holidays, or on account of the University examinations, provided that previously to absenting themselves boarders obtain the written permission of the Superintendent.

9. Withdrawal from the hostel requires the sanction of the Principal. Application for withdrawal must be received at least 10 days before the date from which the withdrawal is to take effect, and should be made by the guardian.

10. The hostel is closed during the Long vacation and the Puja vacation.

### III.—FURNITURE.

11. Bedsteads, tables and chairs, one of each, are supplied to all boarders on admission. Boarders must provide their own bedding.

Furniture must not be removed from one room to another without permission.

12. In cases of wilful damage to furniture or fixtures, the damage must be made good by the boarder or boarders causing it.

### IV.—MEALS.

13. The arrangements for meals are made by a Mess Committee of Boarders, elected, two from each ward, by the boarders of the wards severally, with the Assistant Superintendent as President.

14. Boarders must take their meals in the dining-halls unless they are ill. The recognised times for meals are from 9-15 to 11-30 in the morning and from 8-30 to 10-30 in the evening. The dining-halls are closed at 11-30 in the morning and at 10-30 in the evening.

15. In cases of illness, boarders are supplied with such invalid diet as may be prescribed by the Medical Officer of the hostel, but, if extra expense is involved, it must be borne by the boarder himself.

### V.—WARDS AND DISCIPLINE.

16. The hostel is divided into five wards, each of which is in charge of a Prefect, who is responsible for good order and discipline, under the authority of the Superintendent. The Prefects are appointed by the Principal on the recommendation of the Superintendent and are usually graduates.

17. In each ward the Prefect calls the roll, morning and evening. He is trusted to do his best to maintain good order in his ward in every

respect. He is expected to report breaches of the rules and any serious cases of misconduct to the Superintendent. The ward servants are under his orders.

18. The Prefect enjoys the following privileges: He is entitled to a choice of rooms, and in the wards where there are single rooms to a room to himself. He is exempted from paying rent and establishment. He is entitled to a special certificate when he leaves the College.

19. Morning roll-call is at 6-30, and evening roll-call at 9, throughout the year. Absence from roll-call is punishable by fine. Students failing to answer to their names are treated as absent.

20. Study-hours, morning and evening, are prescribed by the Superintendent, in consultation with the Prefects. During study-hours boarders will be expected to remain in their own rooms and not to disturb others by walking about in the verandahs, or talking.

21. All boarders are required to be in the hostel by evening roll-call. Boarders returning to the hostel after 9 P.M., unless they have the written permission of the Superintendent to remain out later, are automatically fined in accordance with the following scale:—

						Re. A.
Between	9	and 10	P.M.	..	..	0 2
„	10	„ 11	„	..	..	0 4
„	11	„ 11-30	„	..	..	0 8
„	11-30	„ 12	„	..	..	1 0

At 12 the gate is locked for the night. Any boarders remaining out later than 12 will be reported to the Principal.

22. A conduct register is kept by the Superintendent (in accordance with the University Regulations) in which the names of boarders are entered, in all cases of serious misconduct. An entry once made cannot be altered or cancelled.

23. Boarders are liable to be fined, at the discretion of the Superintendent, for infringement of rules, disobedience of orders, and any other form of misconduct. More serious offences will be punished by the entry of the offender's name in the conduct register; in extreme cases, by removal from the hostel.

24. A form of report for each student is filled in and signed by the Superintendent at the end of each year (or at the time of withdrawal from the hostel). A good report is a condition of promotion in the College from year to year, and of sending up candidates for the University examinations.

#### VI.—SICKNESS.

25. Boarders, when ill, are attended by the Medical Officer of the hostel, who visits the hostel every morning. If a boarder wishes to be attended by any other medical man, he must first obtain the permission of the Superintendent, and notice must be given to the Medical Officer of the hostel. In such cases the Medical Officer has no responsibility for the patient, and, if subsequently called in consultation, he is entitled to the fees usual for such consultations. Any extra expenses involved for diet or nursing must, in these cases, be borne by the patient.

26. Boarders, when reported seriously ill, will be removed to the hospital.

27. In cases of infectious illness special precautions are necessary. In all such cases (measles, chicken-pox, cholera) they are segregated from the rest of the boarders; cases of small-pox or plague must at once be removed from the hostel.

#### VII.—VISITORS AND OTHER NON-RESIDENTS.

28. Traders and hawkers of all kinds are only allowed inside the hostel at times fixed by the Superintendent.

29. Visitors are allowed in the hostel between 4-30 and 7-30 P.M. Guardians and relatives may visit the hostel at other times on urgent business after entering their names in the visitors' gate-book.

30. No outsiders are allowed to stay in the hostel at night.

#### Eden Hindu Hostel.

##### RULES CONCERNING NEW ADMISSIONS.

1. Students are formally admitted only on showing the College receipts for fees deposited in the Presidency College office. This receipt is evidence that the student has been admitted in the College.

2. Any student desiring to stay in the hostel before he is formally admitted as a boarder can only be allowed to do so on depositing the admission fee of Rs. 4 with the previous sanction of the Principal.

3. A student once formally admitted to the hostel as a boarder will not be permitted to have his admission cancelled. He may apply for withdrawal according to the rules, paying full charges for the whole term (*vide* rule 9 of the Hostel Rules).

4. The allotment of the rooms is entirely at the discretion of the Superintendent. His decision in this matter will be final.

##### STAFF.

*Superintendent*—Professor Hem Chandra Dutt Gupta, M.A., B.L., F.C.S. (Lond.).

*Assistant Superintendent*—Babu Girija Prosonna Mazumdar, M.Sc., B.L.

*Medical Officer*—Dr. B. M. Chakravarty, B.A., L.M.S.

*Steward*—Babu Prasad Chandra Chakravarti, B.A.

##### WARDENS AND PREFECTS.

###### Wardens.

Ward—

I ...	Professor P. C. Ghosh.
II ...	„ N. Chakravarty.
III ...	„ H. K. Banerji.
IV ...	„ N. C. Bhattacharjya.
V ...	„ K. Zachariah.



*Prefects.*

Ward—

- I ... Girindra Kumar Bose, B.Sc.,
- II ... Anil Kumar Datta, B.Sc.
- III ... Sunil Kumar Sen, B.Sc.
- IV ... Subodh Ch. Sen Gupta, B.A.
- V ... Sitansu Kumar Gupta, B.A.

## CLUBS IN THE EDEN HOSTEL.

The five wards into which the hostel is divided have their respective debating clubs, which meet occasionally in one of the rooms of the ward. At these meetings a variety of subjects is discussed—literary, scientific, social and religious. There are permanent standing committees of these clubs under whose superintendence periodical meetings are held. Anniversary meetings are held every year before the Puja Vacation to which the Principal and Professors of the College are invited.

The Wardens frequently attend and preside at ordinary periodical meetings of the wards. The five wards have also each a literary organ in the shape of a monthly or fortnightly paper, appearing in the form of manuscript sheets. The magazines generally have two departments—the English and the Bengali.

**D.—THE LIBRARY.**

The Presidency College Library contains about 42,500 volumes. The books in the Library are arranged on the principles of the Dewey system of classification, adapted to the special requirements of the Presidency College. Books and periodicals in Science and Mathematics are stored in the Peake Science Library, situated in the Baker Laboratory building.

The catalogue of the Library is divided into three parts: Part I contains books in Philosophy, Religion, Sociology and Philology; Part II, books on Science and Mathematics, including Science reference books and periodicals; Part III, books in Arts, Literature, Biography and History, and Reference books and periodicals.

The Library rules are framed with a view to giving the utmost facility practicable for reading in the Library. Books are issued to readers in the Library on their filling up a form and handing it to one of the Assistant Librarians after signature. These receipts are given up when the books are returned. A certain number of books are also placed on open shelves. Books placed on these shelves can be taken by readers themselves for use in the Library; but the rule requires that **after use the books should be replaced by readers in their proper places.**

Books may also be borrowed, and taken away, under conditions defined by the rules. The attention of students is especially called to rules 8 (*g*) and 8 (*i*), which require the return of books borrowed, within fourteen days, on penalty of a fine of one anna a day for every day's delay. It is often overlooked by readers that, if a book is wanted for a longer period, all that the borrower has to do is to bring it back to

the Librarian and ask for a re-issue. If the book is not wanted by any other reader, it can be re-issued on the same day. Special attention is also invited to rule 8 (*h*).

*The rule of silence in the Library is absolute.* No good work can be done in a Library if noise is allowed there. All talking is, therefore, forbidden, except what is absolutely necessary for the transaction of Library business. The Librarian has strict orders to see that the rule of silence is observed and to report any wilful breach of the rule. Professors are also expected to use their authority to promote the observance of the rule whenever they are in the Library.

The Library is controlled by a Committee of three—the Principal and two Professors,—one Professor representing the Arts side and the other the Science side of the Library. There is a Suggestion Book for the teaching staff in each Library.

Current numbers of periodicals are placed for reference on a table in each Library; other numbers of the current year are kept in a rack.

A list of periodicals regularly received and the rules of the Library are appended.

### **Rules of the Presidency College Library.**

1. The Library is open daily during term time from 10 A.M. to 5 P.M., Sundays and authorised holidays excepted. On Saturdays the Library closes at 3 P.M.

2. The Library is managed by a Committee of three—the Principal and two Professors.

3. The books of the Library are for the use of (1) students of the College, (2) the teaching staff, (3) other persons engaged in studies of an advanced character, especially if they are old students of the Presidency College. In the last case permission must be obtained from the Principal on the recommendation of a member of the staff, and *the privilege is confined to the use of books in the Library.*

4. Books of reference, and other books confined for special reasons to the Library, can only be used by readers in the Library itself.

*No periodicals of the current year may on any account be taken out of the Library.*

Back numbers of periodicals can be consulted in the Library on the same conditions as books. They can be lent out to members of the staff: but in the case of Science periodicals they must be returned the next day before 12 A.M. If, however, the latter are required for the preparation of lectures, permission may be obtained on application, to take them out for a limited period under a special order of the Library Committee.

### **Use of the Library for study.**

5. This should be regarded as the primary purpose of the Library. All facilities possible are given for the free use of books in the Library itself.

6. A limited number of the most useful reference books in every subject are placed on open shelves. Books placed on these shelves may

be freely taken by readers for use in the Library, *on condition that they are replaced in their right position on the shelves when done with.*

7. Other books may be borrowed for reading in the Library on the reader filling in and signing a form and handing it to one of the Assistant Librarians. The form will be given back when the book is returned.

### Lending out books.

8. Books will be lent out on the following conditions:—

- (a) Students will be provided, on written application being made to the Librarian at the beginning of the session, with two kinds of Cards or Tickets. The "Reader's Ticket" will entitle them to admission into the Library and to borrow books for reading in the Library itself; the "Borrower's Card" will enable them to take out from the Library, books on loan. *Both the Reader's Ticket and the Borrower's Card are returnable at the end of the session;* they are strictly non-transferable. In case of loss, the matter should be immediately notified to the Librarian. A fee of One Rupee will be payable for a fresh Reader's Ticket, or for a fresh Borrower's Card.
- (b) Books will be issued twice daily at stated hours. Application slips may be filled up at any time during Library hours. The slips will be deposited in a basket placed for the purpose on the Library counter. These will be subsequently sorted by the Library staff, and books will be issued to borrowers between 11-30 and 12-30, and again between 2-45 and 4-15. Books for which requisition is made after 2 P.M. will be issued the next day at 11-30.
- (c) Under-graduate members of the College are entitled to take out only one volume at a time from the Library; graduate members may take out *two*, but not more than two, unless by special permission. Members of the teaching staff are free to take out books *to a limit of fifteen volumes.*
- (d) Students must hand over their Library cards to one of the Assistant Librarians on receipt of the book asked for. This card joined to the original slip of application submitted by the student will be kept by the Librarian as the student's receipt for the book issued to him.
- (e) The borrower will be held responsible for the book so long as the receipt remains with the Librarian. The receipt will be given back when the book is returned.
- (f) Books must not be passed on to another reader. When done with, they should, in the interest of other readers, be at once restored to the Library.
- (g) Books must be returned within a fortnight of the date of issue; members of the teaching staff can retain them for a month. When required for a longer time, they may, on return, be re-issued if not wanted by another reader.
- (h) Any book lost, damaged or defaced must be replaced by the reader responsible for it. If the book is one of a set or



series, and the volume cannot be obtained singly, the whole set or series must be replaced at the reader's cost. Should the book lost be rare or irreplaceable, the borrower must pay a fine in addition to the published price of the book. *In any case, until the damage is made good, the reader has no right to any further use of the Library.* The wrongfulness of writing in the margin of Library books, underlining sentences, marking passages and in other ways defacing books with annotations, cannot be too strongly condemned. Should any such case come to notice and the author be discovered, such defacement of Library books will entail the full penalties of this rule.

- (i) Any under-graduate or graduate student of the College retaining a book beyond the time allowed shall pay a fine of one anna a day until the book is returned, and *will not be allowed to take out any more books until the fine is paid.*
- (j) Books required by Professors or Lecturers of the College, if in the possession of other persons, must be returned at once on receipt of notice from the Librarian.

9. At the end of the Collegiate year all books must be returned to the Library. Notice for the return of books may be issued by the Librarian about the end of March. If books are not returned within a week of such notice, a fine of one anna a day will be incurred as under 8.(i).

10. Members of the teaching staff may keep any books they require during the long vacation, *provided that these books are specially issued for the purpose during the week preceding the beginning of the vacation.*

11. The Librarian will take stock of the Library during the long vacation, and the Library will be closed to readers.

12. On receiving new books, the Librarian will exhibit their names for a week in a list put up on the Library Notice Board. During the week the books must not be taken away.

13. A Suggestion Book will be kept in each of the Libraries to enable members of the teaching staff to enter books which are required for the study of their subjects or which they may wish to recommend.

### **List of current periodicals.**

#### A.—MAIN LIBRARY.

##### *Philosophical.*

1. Hibbert Journal.
2. International Journal of Ethics.
3. Mind.
4. The Monist.
5. Philosophical Review.
6. Proceedings of the Aristotelian Society of London.



*Sociological, Political and Legal.*

1. American Economic Review.
2. American Journal of Sociology.
3. Bankers' Magazine.
4. Bengal, Bihar and Orissa Co-operative Journal.\*
5. Bombay Co-operative Quarterly Journal.\*
6. Economic Journal.
7. Economica.
8. Economist.
9. Indian Journal of Economics.
10. International Labour Review.
11. Journal of the Royal Statistical Society.
12. Political Science Quarterly (Columbia University).
13. Proceedings of the Academy of Political Science.
14. Quarterly Journal of Economics.
15. The Round Table.

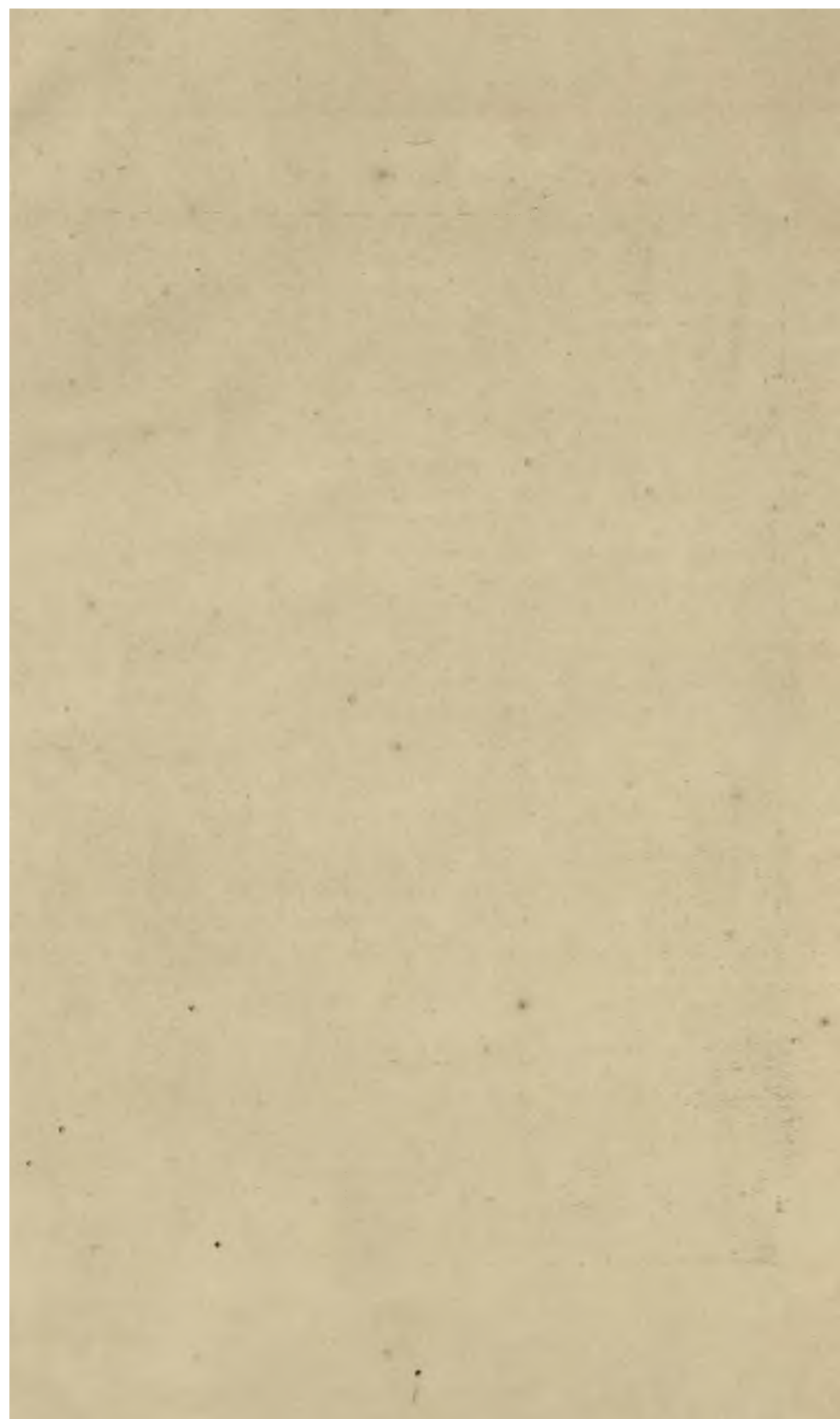
*Historical.*

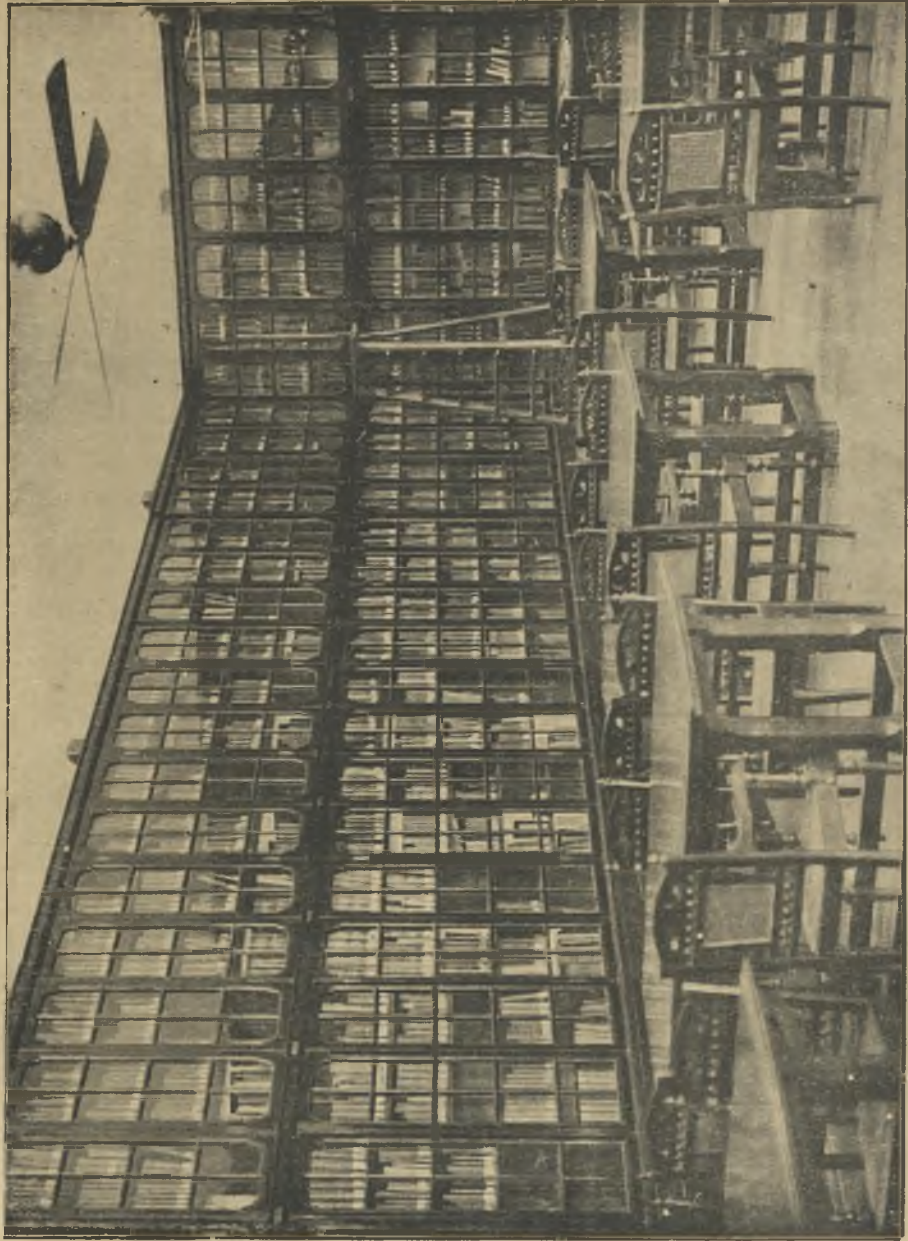
1. American Historical Review.
2. Annals of the Bhandarkar Institute.
3. Bengal Past and Present.\*
4. English Historical Review.
5. Epigraphia Indica.\*
6. History.
7. Indian Antiquary.
8. Indian Historical Quarterly.
9. Journal of Indian History.
10. Journal of the American Oriental Society.
11. Journal of the Bihar and Orissa Research Society.\*
12. Publications of the Hakluyt Society.
13. Revue Historique.

*Literary, Philological and General.*

1. Anglia, with Beiblatt.
2. Asiatic Review.
3. Bharatavarsha (Bengali).\*
4. Chowkhamba Sanskrit Series (Sanskrit).
5. The Edinburgh Review.
6. Englische Studien.
7. Folk-lore.
8. Iran Shahar (Persian).
9. Journal and Proceedings, and Memoirs of the Asiatic Society of Bengal.
10. Journal of the Bombay Branch of the Royal Asiatic Society.

\* Presentation.





Peake Science Library.

11. Journal of the East Indian Association.\*
12. Journal of English and Germanic Philology.
13. Journal of the Royal Asiatic Society.
14. Journal of Sanskrit Sahitya Parishat (Sanskrit).
15. Library Association Record.
16. List of additions to the Imperial Library, Calcutta.\*
17. The London Mercury.
18. Ma'arif (Urdu).
19. Madhuri (Hindi).
20. Modern Language Notes.
21. Modern Language Review.
22. Modern Philology (Chicago).
23. Prakriti (Bengali).
24. Presidency College Magazine.\*
25. Romania.
26. Sahitya Parishat Patrika (Bengali).\*
27. Samskrita Bharati (Sanskrit).\*
28. Sanskrit Mahapathsala Patrika (Mysore.).
29. Saraswati (Hindi).
30. Spectator.
31. Studien zur Englische Philologie.
32. Tattwabodhini Patrika (Bengali).\*
33. The "Times" Literary Supplement.
34. The "Times" Weekly Edition.

B.—PEAKE SCIENCE LIBRARY.

*Mathematical.*

1. American Journal of Mathematics.
2. Bulletin of the Calcutta Mathematical Society.
3. Journal des Mathematiques.
4. Journal of the Indian Mathematical Society.
5. Mathematische Annalen.
6. Messenger of Mathematics.
7. Proceedings of the London Mathematical Society.
8. Quarterly Journal of Pure and Applied Mathematics.
9. Transactions of the American Mathematical Society.

*Astronomical.*

- 1. Astrophysical Journal.
2. Bulletin Astronomique: Memôires et Varietés.
3. Journal of the British Astronomical Association.
4. Lick Observatory Bulletin.
5. Monthly Notices of the Royal Astronomical Society.
6. The Observatory.

\* Presentation.



*Physical.*

1. Annalen der Physik.
2. Comptes Rendus.
3. Electrician.
4. Journal de Physique et le Radium.
5. Journal of the Franklin Institute.
6. Journal of the Indian Institute of Science (Bangalore).\*
7. Nature.
8. Philosophical Magazine.
9. Philosophical Transactions of the Royal Society of London :  
Series A and B.
10. Physical Review.
11. Physikalische Zeitschrift.
12. Proceedings of the Cambridge Philosophical Society.
13. Proceedings of the Physical Society of London.
14. Proceedings of the Royal Society of London : Series A and B.
15. Science Abstracts : Section A.
16. Science Progress.
17. Scientific American.

*Chemical.*

1. Annalen der Chemie.
2. Berichte der Deutschen Chemischen Gesellschaft zu Berlin.
3. Bulletin de la Societe Chimique de France.
4. Journal of the American Chemical Society.
5. Journal and Abstracts of the Chemical Society of London.
6. Journal of the Indian Chemical Society.
7. Journal of Physical Chemistry.
8. Zeitschrift für Anorganische Chemie.
9. Zeitschrift für Elektro-Chemie.
10. Zeitschrift für Physikalische Chemie.

*Botanical and Agricultural.*

1. Agricultural Journal of India.
2. Annals of Botany.
3. Botanical Abstracts.
4. Botanical Gazette.
5. Journal of the Linnæan Society (Botany).
6. Scientific Reports of the Agricultural Research Institute, Pusa.

*Biological and Physiological.*

1. American Journal of Physiology.
2. Bio-Chemical Journal.
3. Journal of Physiology.
4. Zoological Record.

\* Presentation.

*Geological.*

1. Bulletins of the Mysore Geological Department.
2. Geological Magazine.
3. Journal of Geology.
4. Memoirs of the Geological Survey of India.
5. Memoirs of the Mysore Geological Department.
6. Mineralogical Magazine.
7. Palæontologia Indica.
8. Quarterly Journal of the Geological Society of London.
- 9. Records of the Geological Survey of India.
10. Records of the Mysore Geological Department.
11. Revue Critique de Paleo-Zoologie.
12. Transactions of the Mining and Geological Institute of India.

**E.—ATHLETICS.**

The College Athletic Club provides for football, cricket, tennis, hockey and gymnastics; representatives usually enter for some of the events at the Annual Indian Sports Meeting at Marcus Square, and at the Inter-Collegiate Sports, and the College holds its own Sports Meeting as well. The ground is a part of the Calcutta Maidan, but a field adjacent to the College buildings is now also available. A patent stone tennis court, three grass courts and a cricket practice pitch have already been made in the College grounds.

The management of the club is largely in the hands of the students. The Principal, who is President of the club, nominates a Treasurer from among the members of the staff, who supervises all expenditure and guides the students in matters of policy. The Treasurer acts as Chairman of the Executive Committee. This consists of the Captains, Vice-Captains and Secretaries of the various games who are elected in the case of each particular game by those members of previous year's team who still remain members of the College; in the case of tennis, there being no representative team, these officials are elected by the Executive Committee. Colours are awarded for particular merit in each game.

Two cricket prizes are given each year, one for batting and one for bowling, provided a sufficiently high level of excellence is attained.

No student who makes use of the athletic facilities afforded by the College in any particular branch of sport is allowed to decline an invitation to represent the College in that branch without showing sufficient reason. Save in the latter case, refusal to play when invited involves suspension from the Club.

